Board of Selectmen Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 Planning Board Extension 121 **Conservation Commission**

Extension 115



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

TOWN OF ASHBURNHAM
CONSERVATION COMMISSION
NOTICE OF INTENT
Monday July 11, 2011 @ 7:15 PM
Town Hall Lower
Level Meeting Room

There will be a Public Hearing Monday, July 11, 2011 at 7:15 p.m. at the Town Hall Lower Level Meeting Room for a Notice of Intent filed by Whitman and Bingham Associates representing Margaret Sisson regarding proposed lots 1B and 1C on High Street. This NOI pertains to the construction of two single-family homes within the 100' wetland buffer zone. The existing site is undeveloped and contains two drainage channels. These lots will be serviced by one common driveway which crosses over a drainage swale. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Laura DiNardo Conservation Agent